Permit #F00157186

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00157186 **Type of Permit:** FILMING **Release Date:** 10/23/2019

Production Company	AMERICAN FILM INSTITUTE
Insured Company Name	AMERICAN FILM INSTITUTE
Contact Phone No. 1	323-856-7600
Contact Phone No. 2	
Fax	323-467-4578
Address	2021 N WESTERN AVE LOS ANGELES, California 90027
Production Title	BOYS OF A CERTAIN AGE
Type of Production	Student

Producer	Tanya Olson
Director	Spencer Wardwell
1st AD	Andrew Boylan
Production Manager	Miguel Lozano
FilmL.A. Coordinator	Angel Miranda
Location Manager	Miguel Lozano
Primary Phone	Mobile - 323-791-5559
Secondary Phone	
Location Assistant	Julie Pheng
Primary Phone	Mobile - 818-572-6901
Secondary Phone	

Fees

Notification Charge	$26.00	**Total Permit Fee**	$52.00
FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00	**Number of Locations**	2

NOT A PERMIT

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Summary Information — Location

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Production Company AMERICAN FILM INSTITUTE
Insured Company AMERICAN FILM INSTITUTE
Production Title BOYS OF A CERTAIN AGE

Location Manager Miguel Lozano
Primary Phone Mobile - 323-791-5559
Secondary Phone

Location Address 3696 N Fair Oaks Ave, Los Angeles County, CA 91001

Location Name ZORTHIAN RANCH LOWER PROPERTY

Location Type Ranch

Film Dates 10/24/2019 - 10/25/2019 06:00 - 19:00 2 days

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached document AFI-BOYS OF A CERTAIN AGE-STUDENT LETTER.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Cast/Crew vehicles	25
Cube Trucks	1
Generator	1
Portable restrooms	2

Personnel on Location

Type	Quantity
Cast	2
Crew	35
LA County Field Inspection	1

Filming Activities Exterior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Location Notes PER LA COUNTY FIRE DEPT:
- A walkthrough is required for this location per LA COUNTY FIRE DEPT.
- An FSA will be required on all days of filming.
- Smoking will ONLY be allowed in the vehicles with windows rolled up.
- The water truck will be of a patrol-type configuration with a 300 gal tank capacity, outfitted with the proper hose and equipment, and capable of drafting water from the swimming pool at the location.
- The location with the unpermitted electrical panel modification cannot be used for any filming or from drawing any electrical power.
- Putt-putt generators will be allowed.
- LA County Fire Department and the Public Safety Film Unit are not attesting to the structural integrity and worthiness of the wooden bridge used to make access to the Zorthian Ranch. It is advisable that the production and the water truck company contact the responsible parties, the ranch owner and property owner, to attest to the safety and integrity for the use of this bridge during this filming project.
- LA County Fire will not be allowing any Special Effects on the upper portion of the ranch (As of 11.16.2016)

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Production Title BOYS OF A CERTAIN AGE

Location Manager Miguel Lozano
Primary Phone Mobile - 323-791-5559
Secondary Phone

PRODUCTION COMPANY IS RESPONSIBLE FOR CONTACTING THE OWNERS OF THE BRIDGE CONNECTING UPPER AND LOWER PORTION OF ZORTHIAN RANCH.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note ABSOLUTELY NO COUNTY MAINTAINED ROAD (INCLUDING SHOULDERS), SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED FOR FILMING RELATED ACTIVITIES OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

Coordinator Note USE OF THE BRIDGE/PRIVATE ROAD IS NOT PERMITTED

Coordinator Note MAY NOT USE THE MARKED DIAGONAL PARKING SPACES ON THE WEST SIDE OF FAIR OAKS AV., THIS PRIVATE PROPERTY.

Coordinator Note LA COUNTY FIRE NUMBER: 19-2894-12.

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO ENSURE COMPLIANCE.

Coordinator Note ABSOLUTELY NO SMOKING ALLOWED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Production Title BOYS OF A CERTAIN AGE

Location Manager Miguel Lozano
Primary Phone Mobile - 323-791-5559
Secondary Phone

Location Address 31514 San Martinez Road, UNINCORPORATED LOS ANGELES COUNTY, CA, 91384

Location Type Private Residence

Film Dates 10/24/2019 - 10/25/2019 06:00 - 19:00 2 days

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
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All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
5 Ton Truck	1
Cast/Crew vehicles	25
Cube Trucks	1
Generator	1
Portable restrooms	2

Personnel on Location

Type	Quantity
Cast	2
Crew	37
LA County Field Inspection	1

Filming Activities Exterior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Police **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

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Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS,

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AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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AFI CONSERVATORY

October 2nd, 2019

To Whom It May Concern:

Re: Tanya Olson (Producer), Spencer Wardwell (Writer/Director), Nick Vera (Cinematographer), Lily Judge (Editor)

#2002 BOYS OF A CERTAIN AGE

This is to introduce the above-named individuals who are currently enrolled as Second Year Fellows at the AFI Conservatory, as well as **Sam Neidenbach** (Production Designer), **Bryce Neville** (Art Director), **Natalie Compos** (Prop Master), **Catalina Elgarrista** (Art Dept) and **Miguel Lozano** (Line Producer) who are not enrolled but assisting with the project

The American Film Institute is a non-profit educational organization, which has tax-exempt status (Federal ID # 52-6072925) under section 501 (c) (3) of the Internal Revenue Code of 1954, and is dedicated to advancing and preserving the art of the moving image in the United States. The AFI Conservatory is a nationally accredited graduate degree program.

The above-named Fellows are engaged in producing their required Thesis Project that **shoots October 16th-26th, 2019**. The American Film Institute is the copyright holder of and provides all necessary insurance to this not-for-profit production of the Conservatory.

We would be grateful for any cooperation and assistance that can be provided for these individuals.

Sincerely,

Erica V. Elson
Production Supervisor, Thesis Production
AFI Conservatory

Note: Please be advised that no Fellow may incur expense in the name of nor act as an agent for the American Film Institute. Any financial arrangements or obligations must be made in the name of the individual Fellow.

AFI Conservatory
American Film Institute
2021 North Western Avenue
Los Angeles, CA 90027
323.856.7600 Phone
323.856.7778 Fax
www.AFI.edu

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